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## **BIB DATA SHEET**

## CONFIRMATION NO. 8940

| SERIAL NUMB   | DATE \  |                  |                    |             | CLASS                 | GROUP ART UNIT |                                     |               | ATTORNEY DOCKET |                       |  |
|---|---|------------------|--------------------|-------------|-----------------------|----------------|-------------------------------------|---------------|-----------------|-----------------------|--|
| 10/532,714  | 4 04/27/2005  |                  |                    | 277         | 3782                  |                |                                     | 1522-0145PUS1 |                 |                       |  |
|   | RULE  |                  |                    |             |                       |                |                                     |               |                 |                       |  |
| APPLICANTS Jae-Ho Ha, Dalseo-gu, Daegu, KOREA, REPUBLIC OF; Seung-Taek Lee, Dalseo-gu, Daegu, KOREA, REPUBLIC OF; |   |                  |                    |             |                       |                |                                     |               |                 |                       |  |
| ** CONTINUING DATA **********************************   |   |                  |                    |             |                       |                |                                     |               |                 |                       |  |
| ** FOREIGN APPLICATIONS ************************************  |   |                  |                    |             |                       |                |                                     |               |                 |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **   |   |                  |                    |             |                       |                |                                     |               |                 |                       |  |
| Foreign Priority claimed<br>35 USC 119(a-d) condit  | tions met   |                  | ☐ Met af<br>Allowa | ter<br>ince | STATE OR COUNTRY      |                | EETS<br>WINGS                       | TOT<br>CLAI   |                 | INDEPENDENT<br>CLAIMS |  |
| Verified and /Jii<br>Acknowledged E   | ES F PASC<br>xaminers S   | GUA/<br>ignature | Initials           |             | KOREA,<br>REPUBLIC OF |                | 36                                  | -42           | 10              | <b>~4</b> ~~ 2        |  |
| ADDRESS   |   |                  |                    |             |                       |                |                                     |               |                 |                       |  |
| BIRCH STEWART KOLASCH & BIRCH<br>PO BOX 747<br>FALLS CHURCH, VA 22040-0747<br>UNITED STATES                       |   |                  |                    |             |                       |                |                                     |               |                 |                       |  |
| TITLE   |   |                  |                    |             |                       |                |                                     |               |                 |                       |  |
| Pack sealing method and device  |   |                  |                    |             |                       |                |                                     |               |                 |                       |  |
|   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |                  |                    |             |                       |                | ☐ All Fees                          |               |                 |                       |  |
| ا ا   |   |                  |                    |             |                       |                | 1.16 Fees (Filing)                  |               |                 |                       |  |
|   |   |                  |                    |             |                       | <sub>NT</sub>  | 1.17 Fees (Processing Ext. of time) |               |                 |                       |  |
|   |   |                  |                    |             |                       |                | 1.18 Fees (Issue)                   |               |                 |                       |  |
| 1   |   |                  |                    |             |                       |                | Other                               |               |                 |                       |  |
|   |   |                  |                    |             |                       |                | ☐ Credit                            |               |                 |                       |  |